

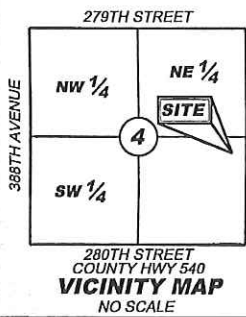
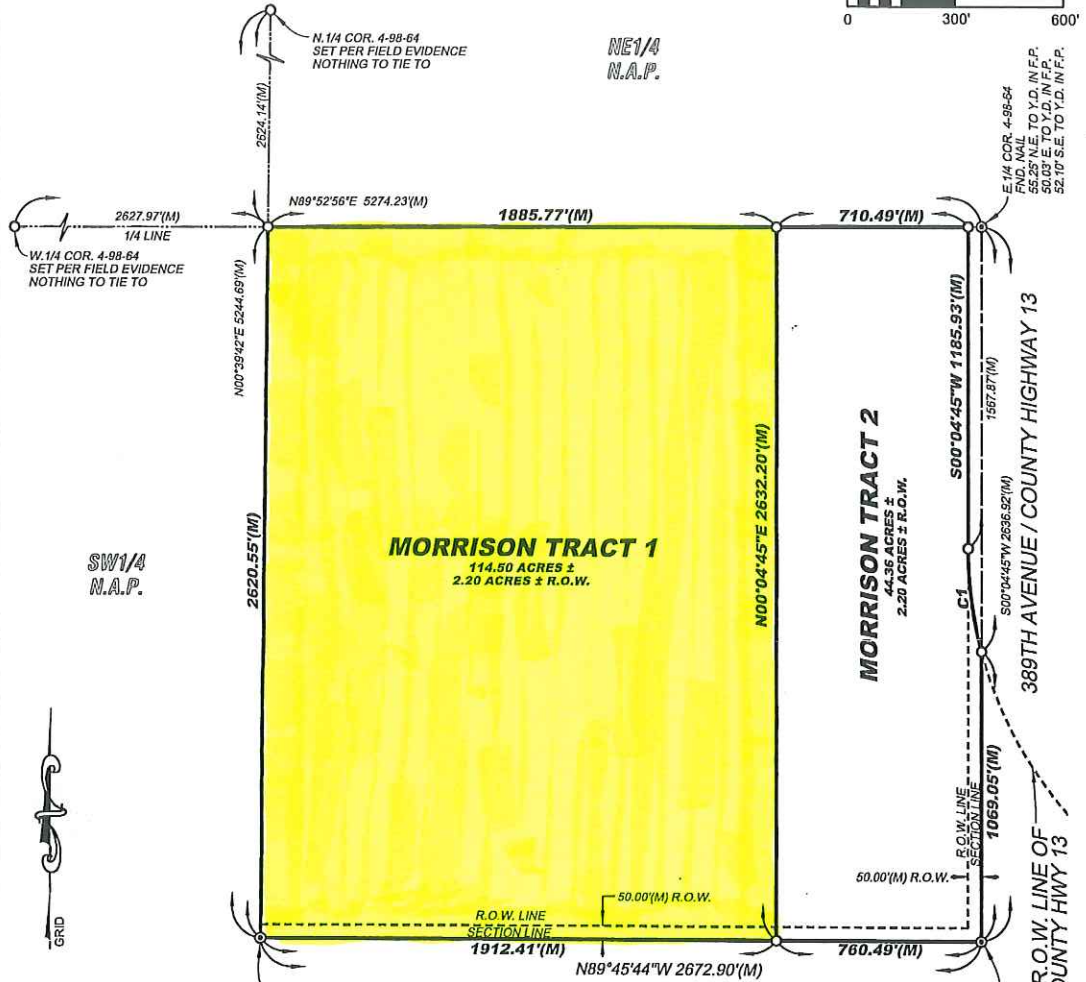
SURVEY PLAT

OF

TRACTS 1 & 2 OF

MORRISON'S FIRST ADDITION

IN THE SOUTHEAST QUARTER OF SECTION 4,
TOWNSHIP 98 NORTH, RANGE 64 WEST OF THE 5TH P.M.,
DOUGLAS COUNTY, SOUTH DAKOTA



S. 1/4 COR. 4-98-64
FND. 1/2" REBAR
90.40' S.W. TO Y.D. IN T.P.D. POST
51.18' N.-N.W. TO Y.D. IN F.P.
65.65' N. TO Y.D. IN F.P.

LEGEND

- ⊙ IRON MONUMENT FOUND
TYPE NOTED
- IRON MONUMENT SET
5/8" x 18" REBAR W/CAP
"SDRLS KLM 5801"
- △ CALCULATED CORNER
- (M) MEASURED DISTANCE
- (P) PLATTED DISTANCE
- R.O.W. RIGHT OF WAY
- N.A.P. NOT A PART OF THIS SURVEY
- Y.D. YELLOW DISK
- T.P.D. TELEPHONE PEDESTAL

ANY CERTIFICATION EXPRESSED OR IMPLIED HEREIN APPLIES ONLY TO THE INDIVIDUAL(S), ASSOCIATION(S), AGENCY(S), AND/OR CORPORATION(S) EXPLICITLY LISTED. ANY CERTIFICATION EXPRESSED OR IMPLIED IS INVALID WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF KIM LARUE MCLAURY, STATE OF SOUTH DAKOTA, REGISTERED PROFESSIONAL LAND SURVEYOR, NUMBER 5801.

S.E. COR. 4-98-64
FND. KLM "5801"
59.48' N.W. TO Y.D. IN C.F.P.
58.72' S.W. TO Y.D. IN P.P.
68.57' S.E. TO Y.D. IN P.P.

CURVE TABLE

C1
DELTA: 14°55'22"
RADIUS: 1482.50
ARC LENGTH: 386.12
CHORD DIRECTION: S07°22'56"E
CHORD LENGTH: 385.03

SURVEYOR'S NOTES:

1. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A COMPLETE TITLE REPORT AND DOES NOT PURPORT TO SHOW EASEMENTS OF RECORD, IF ANY.

SURVEY CREW: JPG 08/13/21 DRAWN BY: JPK 10/25/21 PROJECT NO. 22210803 SCALE: 1" = 400'

<p>McLaur Engineering, Inc. Professional Engineers and Land Surveyors</p>	<p>McLaur Engineering, Inc.</p>	<p>P.O. BOX 916 110 N. FIRST STREET PARKSTON, SD 57366 (605) 928-7676</p>
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PAGE 1 OF 2

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DOUGLAS COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE:

TO: BARBARA ANN SLABA, GERALDINE R. MORRISON, AND DONALD G. MORRISON

I, KIM LaRUE McLAURY, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE DIRECTION OF BARBARA ANN SLABA, GERALDINE R. MORRISON, AND DONALD G. MORRISON, "TRACTS 1 & 2 OF MORRISON'S FIRST ADDITION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 98 NORTH, RANGE 64 WEST OF THE 5TH P.M., DOUGLAS COUNTY, SOUTH DAKOTA," WAS SURVEYED AND PLATTED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION, FOLLOWING GENERALLY ACCEPTED PROFESSIONAL STANDARDS FOR SURVEYING AND PLATTING IN THE STATE OF SOUTH DAKOTA.

DATED THIS 25th DAY OF OCTOBER, 2021

REGISTERED LAND SURVEYOR - KIM L. McLAURY, R.L.S. SD-5801

ANY CERTIFICATION EXPRESSED OR IMPLIED HEREIN APPLIES ONLY TO THE INDIVIDUAL(S), ASSOCIATION(S), AGENCY(S), AND/OR CORPORATION(S) EXPLICITLY LISTED. ANY CERTIFICATION EXPRESSED OR IMPLIED IS INVALID WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF KIM LaRUE McLAURY, STATE OF SOUTH DAKOTA, REGISTERED PROFESSIONAL LAND SURVEYOR, NUMBER 5801.



OWNERS CERTIFICATE:

BARBARA ANN SLABA, GERALDINE R. MORRISON, & DONALD G. MORRISON, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF "TRACTS 1 & 2 OF MORRISON'S FIRST ADDITION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 98 NORTH, RANGE 64 WEST OF THE 5TH P.M., DOUGLAS COUNTY, SOUTH DAKOTA," THAT ANY DEVELOPMENT OF THIS LAND WILL MEET ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS. IT IS FURTHER PROVIDED THAT ANY STREETS, ROADS, ALLEYS, AND/OR OTHER EASEMENTS SHOWN ON THIS PLAT ARE HEREBY, OR HAVE BEEN PREVIOUSLY, DEDICATED FOR THE PURPOSES INDICATED THEREON.

Barbara A Slaba
BARBARA ANN SLABA

Geraldine R. Morrison
GERALDINE R. MORRISON

Donald G. Morrison
DONALD G. MORRISON

ACKNOWLEDGMENT OF OWNER:

STATE OF South Dakota COUNTY OF Minnehaha
ON THIS THE 4th DAY OF November, 2021
BEFORE ME, Lexis Cramer, THE
UNDERSIGNED OFFICER, PERSONALLY APPEARED, BARBARA ANN SLABA,
KNOWN TO ME OR SATISFACTORILY PROVEN TO BE THE PERSONS WHOSE
NAMES SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

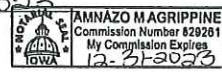
IN WITNESS WHEREOF I HERETO SET MY HAND AND OFFICIAL SEAL.
Lexis Cramer
NOTARY PUBLIC
MY COMMISSION EXPIRES 11/17/24



ACKNOWLEDGMENT OF OWNER:

STATE OF Iowa COUNTY OF Linn
ON THIS THE 09 DAY OF November, 2021,
BEFORE ME, Amnazo Agrippine THE
UNDERSIGNED OFFICER, PERSONALLY APPEARED, GERALDINE R.
MORRISON, KNOWN TO ME OR SATISFACTORILY PROVEN TO BE THE
PERSONS WHOSE NAMES SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSES
THEREIN CONTAINED.

IN WITNESS WHEREOF I HERETO SET MY HAND AND OFFICIAL SEAL.
Amnazo Agrippine
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-31-2023



ACKNOWLEDGMENT OF OWNER:

STATE OF South Dakota COUNTY OF Minnehaha
ON THIS THE 4th DAY OF November, 2021
BEFORE ME, Lexis Cramer, THE
UNDERSIGNED OFFICER, PERSONALLY APPEARED, DONALD G. MORRISON,
KNOWN TO ME OR SATISFACTORILY PROVEN TO BE THE PERSONS WHOSE
NAMES SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF I HERETO SET MY HAND AND OFFICIAL SEAL.
Lexis Cramer
NOTARY PUBLIC
MY COMMISSION EXPIRES 11-17-24



APPROVAL OF COUNTY HIGHWAY AUTHORITY:

STATE OF SOUTH DAKOTA - COUNTY OF DOUGLAS
ACCESS TO COUNTY HIGHWAY 540 IS APPROVED. THIS
ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS
REQUIRED BY LAW TO ESTABLISH PRECISE ACCESS LOCATION, INCLUDING
PERMIT REQUIREMENTS SET FORTH IN THE ADMINISTRATIVE RULE OF
SOUTH DAKOTA 70:09:01:02.
Robert Reinbold 12-7-21
SDDOT HIGHWAY AUTHORITY DATE

DOUGLAS COUNTY PLANNING COMMISSION:

BE IT RESOLVED BY THE DOUGLAS COUNTY, SOUTH DAKOTA, PLANNING
COMMISSION THAT THE ABOVE PLAT, "TRACTS 1 & 2 OF MORRISON'S FIRST
ADDITION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 98
NORTH, RANGE 64 WEST OF THE 5TH P.M., DOUGLAS COUNTY, SOUTH
DAKOTA," BE AND THE SAME IS HEREBY APPROVED.
DATED THIS 19 DAY OF November, 2021.
Muh Tress
CHAIRMAN, PLANNING COMMISSION

SURVEY CREW: JPG 08/13/20	DRAWN BY: JPK 10/25/21	PROJECT NO. 22210803	SCALE: NONE
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<p>McLaury Engineering, Inc.</p>	<p>PO BOX 916, 110 N. FIRST STREET, PARKSTON, SD 57366 (605) 928-7676</p> <p style="text-align: right;">PAGE 2 OF 3</p>
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SURVEY PLAT

OF

TRACTS 1 & 2 OF

MORRISON'S FIRST ADDITION

IN THE SOUTHEAST QUARTER OF SECTION 4,
TOWNSHIP 98 NORTH, RANGE 64 WEST OF THE 5TH P.M.,
DOUGLAS COUNTY, SOUTH DAKOTA

COUNTY COMMISSIONERS' RESOLUTION OF APPROVAL:

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, SOUTH DAKOTA THAT THE ABOVE PLAT REPRESENTING "TRACTS 1 & 2 OF MORRISON'S FIRST ADDITION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 98 NORTH, RANGE 64 WEST OF THE 5TH P.M., DOUGLAS COUNTY, SOUTH DAKOTA," BE AND THE SAME IS HEREBY APPROVED.

I, Phyllis Barker, COUNTY AUDITOR OF DOUGLAS COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY

COMMISSIONERS OF DOUGLAS COUNTY, SOUTH DAKOTA ON THE 7th DAY OF December, 2021.

Y. Haberman
CHAIRMAN, COUNTY COMMISSIONER

Phyllis Barker
COUNTY AUDITOR

COUNTY AUDITOR CERTIFICATE:

STATE OF SOUTH DAKOTA - COUNTY OF DOUGLAS

I DO HEREBY CERTIFY THAT THE ABOVE CERTIFICATE OF APPROVAL IS TRUE AND CORRECT INCLUDING THE SIGNATURE THEREON.

DATED THIS 7th DAY OF December, 2021.

Phyllis Barker
COUNTY AUDITOR DOUGLAS COUNTY, SOUTH DAKOTA

CERTIFICATE OF COUNTY TREASURER:

STATE OF SOUTH DAKOTA - COUNTY OF DOUGLAS

I, Julie Brewer, COUNTY TREASURER OF DOUGLAS COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE TAXES WHICH ARE LIENS UPON THIS LAND HAVE BEEN PAID TO DATE.

DATED THIS 17 DAY OF November, 2021.

Julie Brewer
COUNTY TREASURER DOUGLAS COUNTY, SOUTH DAKOTA

CERTIFICATE OF DIRECTOR OF EQUALIZATION:

STATE OF SOUTH DAKOTA - COUNTY OF DOUGLAS

Jessica Coel, DIRECTOR OF EQUALIZATION OF DOUGLAS COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT.

DATED THIS 19 DAY OF November, 2021.

Jessica Coel
DIRECTOR OF EQUALIZATION DOUGLAS COUNTY, SOUTH DAKOTA

CERTIFICATE OF REGISTER OF DEEDS:

STATE OF SOUTH DAKOTA - COUNTY OF DOUGLAS

FILED FOR RECORD THIS 9 DAY OF December, 2021, AT 1:35 O'CLOCK P.M., AND RECORDED IN BOOK 4 OF PLATS ON PAGE 162-164 THEREIN.

Kim Huebner
REGISTER OF DEEDS DOUGLAS COUNTY, SOUTH DAKOTA



SURVEY CREW: JPG 08/13/20	DRAWN BY: JPK 10/25/21	PROJECT NO. 22210803	SCALE: NONE
	McLaury Engineering, Inc.	PO BOX 916, 110 N. FIRST STREET, PARKSTON, SD 57366 (605) 928-7676	